



**FIRST NATIONS
UNIVERSITY
OF CANADA**

We are Indigenous

(the good path through life)

National Indigenous Identity Forum Reading List

Andersen, C. (2021, November 4). *Indigenous identity fraud is encouraged in academia. Here's how to change.* CBC. <https://www.cbc.ca/news/canada/saskatchewan/opinion-chris-andersen-indigenous-identity-fraud-1.6236018>

Andersen, C. (2014). *Métis: Race, recognition, and the struggle for Indigenous peoplehood.* UBC Press.

Coulthard, G. (2008). Beyond recognition: Indigenous self-determination as prefigurative practice. In L. Simpson (Ed.), *Lighting the eighth fire: The liberation, resurgence, and protection of Indigenous nations* (1st ed., pp. 187–203). Arbeiter Ring Publishing.

Dion, S. D., & Salamanca, A. (2018). Enunciation: Urban Indigenous being, digital storytelling and Indigenous film aesthetics. *Canadian Journal of Native Studies*, Brandon University. 38(1), 183-207.

Gaudry, A. (2018). Communing with the dead: The “new Métis,” Métis identity appropriation, and the displacement of living Métis culture. *American Indian Quarterly*, 42(2), 162–190. <https://doi.org/10.5250/amerindiquar.42.2.0162>

Pedri-Spade, C. (2022, January 26). *We are facing a settler colonial crisis, not an Indigenous identity crisis.* The Conversation. <https://theconversation.com/we-are-facing-a-settler-colonial-crisis-not-an-indigenous-identity-crisis-175136>

Saunders, K. (2013). No other weapon: Métis political organization and governance in Canada. In C. Adams, G. Dahl, & I. Peach (Eds.), *Métis in Canada: History, identity, law and politics* (pp. 339–395). University of Alberta Press.

